THE NEW CANADIAN

An Independent Organ for Canadians of Japanese Origin

VOL 19 — NO. 15 SATURDAY, FEBRUARY 25, 1956 TORONTO, ONT.

Japanese Pianist Hit of Jazz Circles In Boston Night Spots

NEW YORK.—Japanese jazz pianist Toshiko Akiyoshi has become an overnight sensation in Boston jazz circles. She has become the talk of jazz fans after making several guest appearances at well known spots, Storyville and Storyville in Boston.

Toshiko was greeted warmly by the jazz audience and musicians. In a guest appearance at the Studio she sat in with Joe Gordon's Sextet, and at Storyville she was a guest of Bud Powell.

Miss Akiyoshi arrived last month to enroll at the Berklee School of Music to continue with her studies.

Larry Berk, director of the Berklee School, said Toshiko was on an indefinite scholarship to study jazz. The director said her adjustment and popularity at school was "amazing."

Toshiko was discovered by the well known jazz pianist Oscar Peterson who brought her to the attention of Norman Granz, America's leading jazz promoter. Toshiko has cut one LP record for Norgran Records.

NAKAMURA WATER COLORS

A one-man exhibition of water colors by Kazuo Nakamura will open today at the Picture Loan Society, 3 Charles St. West, Toronto. The show will be open daily 1:30-5:30 p.m., and on Thursday evenings 7:30-9:30. A two-week exhibition, it is scheduled to close March 9.

Japan Good Follower, Would Turn Communist When Reds Dominant

"Japan will accept communism if and when communism becomes the dominant force in the world." This opinion was expressed by Kay Sellers, University of Toronto student, in a meeting of the Varsity external affairs committee last week.

"Japan has a high opinion of successful nations and tries to emulate them. It is a democratic nation now, following the lead of the United States. But if Russia becomes economically dominant, they will follow them," she said.

Miss Sellers was a Canadian delegate at the World University Students seminar in Japan last summer.

● Marriage is a two-handed game of ... *Raine*.

—Mam'selle Hepzibah

WESTCOAST Miss Nisei Valentine of 1956 is Tak Matsuzaki representing Steveston JCCA (centre, front row). Other contestants were (clockwise from left) Nancy Ono (Vancouver JCCA), Harriet Iwase (Teenagers), Dorothy Fukui (Varsity Club), Betty Nagano (Niseis Baseball club), Nancy Koyanagi (10-pin League). Choice was made by popular vote at the Varsity Nisei club's dance. ... ... —NC photo by JOE QUAN

Japanese Journalist Finds American Newspapers More Concerned with Money than Public Service

SAN FRANCISCO.—"American publishers seem definitely to be operating their papers primarily to make money and only incidentally to serve the public," in the opinion of Kimpei Shiba, editor of the English language Asahi Evening News, Tokyo.

Currently on a tour of the United States, Shiba made the charge in a dispatch to his newspaper, excerpts from which are taken below. Shiba once worked on the copy desk of the San Francisco Call-Bulletin in the 1920s.

* * *

It may be the result of reading the newspapers, for there is nowhere near the ratio of foreign news of international significance in the American papers as compared with Japanese newspapers and this despite the fact that large segments of America's population come from European stock.

There are plenty of human interest stories from Europe, but it is questionable whether these contribute much to the knowledge of what's in the minds of the policy makers in any given country.

The exception to the rule is the New York Times, which publishes more foreign news than any other paper in the world.

American publishers seem definitely to be operating their papers primarily to make money and only incidentally to serve the public.

This was not the case in the days of Charles A. Dana, Joseph Pulitzer, Frank I. Cobb, William Rockhill Nelson, Robert McCormick and E. W. Scripps. It was not so even as recently as during the years Walter Lippmann was editorial writer of the New York World.

Today you can count on the fingers of one hand the American papers which are dedicated to public service. They would include the New York Times, the St. Louis Post-Dispatch, the Christian Science Monitor, and one or two others.

It is a sad commentary also that today, when American world leadership is an established fact, no newspaper publishes such scintillating foreign correspondence as Victor Lawson's Chicago Daily News did in the 1920s.

There certainly isn't any lack of talent, for there is a plentiful supply of top calibre American foreign correspondents — incomparably more than in prewar days—and many showed what they can do during the Korean and other wars.

It is the newspaper publishers who seem not to have fully realized the role America is playing in the world. ...

I'd say if the St. Louis Post Dispatch, which has a hair on its chest, were to take as much interest in foreign news as it does in domestic politics, a big void would be filled. ...

It seems to me regrettable that the assumption of world leadership has not awakened the newspapers to the importance of the role they should play. They are too concerned with increasing advertising revenue. ...

To Discuss Immigration Bars

PICKERSGILL TO PARTICIPATE IN FORUM WITH P.C. AND C.C.F. MEMBERS OF COMMONS

Immigration minister J. W. Pickersgill will parry the questions of E. Davie Fulton (PC, Kamloops) and Alistair Stewart (CCF, Winnipeg North) in next week's "Citizens' Forum" discussion for television and radio. Robert McKeown, Ottawa editor of Weekend magazine, will moderate.

"Immigration: Whom Do We Bar and Why?" is the topic of discussion which will be seen "live" from Ottawa on CBC television Tuesday, Feb. 28, 10 p.m. The audio portion of the broadcast will be aired on CBC radio Thursday, March 1, 8 a.m.

Unlike the usual format of Citizens' Forum discussions, there will be no audience participation. It is felt that the federal minister and the two opposition members will carry a lively discussion for the half-hour period.

Immigration Act Defines Who Are Barred, But Reasons Obscure; Public Opinion Factor

(The following remarks are from a pamphlet issued by the Canadian Association for Adult Education, co-sponsors of Citizens' Forum.

Prewar immigration law did not define admissible classes but only certain prohibited classes. The restrictions on Asiatics were especially severe. Chinese were barred from permanent residence under the Chinese Immigration Act of 1927. Against the Japanese, restrictions had been imposed as early as 1908, and were made more stringent in 1923. A "gentleman's agreement" in 1928 limited their immigration to 150 a year, an arrangement which continued until the outbreak of war.

Immigration from India was stopped by the device of an Order-in-Council in 1914 which required that immigrants from all countries must come by a "continuous journey from their countries of origin." Subsequently a series of orders excluded all Asiatic immigrants with the exception of wives and children of East Indians.

Since 1923 the restriction of Negroes has been effected by limiting the term "British subject" for purposes of immigration to Commonwealth countries with predominately white populations. This excludes the British West Indies, British Honduras, British Guiana, the Bahamas, and it also excludes India, Pakistan and Ceylon.

European countries were subject to a descending order of preference. This began with Great Britain and was followed by preferred countries of Northern and Western Europe.

With the onset of the depression, from 1931 until 1946 all immigration was curtailed.

Postwar immigration began with the war brides and was followed by the acceptance of displaced persons as immigrants. In 1947 also the Chinese Immigration Act was repealed.

In 1950 a new Department of Citizenship and Immigration was established. And in 1952 the prewar law was codified into a new Immigration Act.

The standards of admissibility (according to the present Act) currently favor (a) British subjects by birth or by naturalization in the United Kingdom, Australia, New Zealand or the Union of South Africa and citizens of Ireland; (b) citizens of the United States of America; and (c) citizens of France.

The landing of Asiatics is limited to the wife, the husband, or the unmarried children under 21 of any Canadian citizen resident in Canada. In addition there is a quota arrangement ... [illegible]

India 150, Pakistan 100, Ceylon 50.

Until 1953, the Act included the term "race" as possible grounds for exclusion. It is evident that the sweeping character of the categories gives ample grounds for barring anyone at all. Religion is not a grounds for exclusion, though here too (the terms in the Act) "mode of life," "methods of holding property" could be used to bar members of certain well-known sects.

With regard to non-white immigration, it is clear from the whole history of immigration legislation and policy that racial feelings are strong. People also point to the treatment of the Japanese Canadians during the war and the attempt to exile them. And there is Mr. King's statement, in its context, on the "fundamental character of our population." (See below.)

The Immigration Act and immigration procedure provide us with the answer to the question, "Whom do we bar?" But the "Why?" is a different and a much more difficult matter. The civil servant simply implements policy. The Minister and the Cabinet formulate policy. And, in so doing, they attempt to reflect public opinion, to interpret the wishes of the "receiving" population. Parliament's view of the "climate of opinion" in the country would appear to be the deciding factor.

PM King's Statements Form Basis of Policy

(The postwar policy of Canadian immigration is understood to be based on the main points in a policy statement to the House of Commons by Prime Minister Mackenzie King in 1947, when after 15 years, immigration was revised. We quote those points, again from the Citizens' Forum pamphlet.)

● **"The policy of the Government is to foster the growth of the population of Canada by the encouragement of immigration. . ."**

● **"It is of the utmost importance to relate immigration to absorptive capacity. . ."**

● **"There will, I am sure, be general agreement with the view that the people of Canada do not wish, as a result of mass immigration, to make a fundamental alteration in the character of the population. . ."**

"I wish to make it quite clear that Canada is perfectly within her rights in selecting the persons whom we regard as desirable future citizens. It is not a ... [illegible]

FAMILY OF STUDENTS

Issei Couple Are Old-Timers in Raymond

RAYMOND, Alta.—Hide Karaki was recently named superintendent of the Raymond Buddhist Sunday School, which has a membership of 125 young people, meeting every Sunday at the Buddhist temple. Mr. Karaki will replace Yoshiki Oishi, who served as superintendent for two years.

The original Japanese people came to the Raymond district in the early days of the sugar beet industry to do the hand work in the beet fields, much of which today is done by machinery.

When the old Knight Sugar Company plant closed down and moved its factory to the United States, it left many ... of them ... farms in the area and have been here since. Their families have grown up and are now taking over the work of the farms and business.

Hide Karaki is the son of Mr. and Mrs. Tom Karaki, who did not come to Raymond during those early days of the sugar beet industry. Mr. Karaki came to Raymond in 1914 on his way to the U.S. He liked Raymond and stayed.

Later he returned to Japan and brought a bride back with him to Raymond and the couple engaged in farming in the Ridge Country, south of town. Their children received their early education at the Ridge school near their farm. When it was closed the children were brought by van into town. Mr. Karaki retired from active farm work and moved into town and his son Hide and wife took over the farm operations.

Both Mr. and Mrs. Karaki are university graduates. Their children are all students and delight in study. Two are graduates from universities. Hide is past president of Raymond Lions club; he is a member of the Raymond Public Library board and now has a new duty which will take much of his time. He is still a young man of only ... years and the couple ... [illegible]

LETTER TO THE EDITOR:

Be Less Japanese, More Individual

Editor: It is not the intention of this writer to comment in any detail on the vacuous article by Cinderella on lady missionaries in the February 11th issue of The New Canadian except to suggest that an error in judgment was made in placing that column directly above an advertisement for more subscriptions. The article, aside from being in gross bad taste (hardly credible of a member of a race which has almost become a byword for courtesy and politeness, but perhaps understandable in the light of our haste to become "assimilated" and "liberated"), showed an appalling ignorance of missionaries and the work of missionaries.

I would like to comment on the meaning of two words which appear with consistent regularity in the columns of your paper: assimilation and discrimination. It would seem to me that we are confusing a state of the lack of racial discrimination with assimilation.

But It Takes Time

Assimilation suggests the loss or merging of all racial characteristics so that one's identity as a member of a certain race no longer exists. In other words one cannot think of assimilation without a biological application. Due to the rapid technological developments of this age, social and economic intercourse between all peoples is so easily achieved and indeed seems necessary for the preservation of our planet and thus an age can be foreseen when this world will be one of one race in spite of isolationists, segregationists and racists. Assimilation of all races into one race which will be neither white, yellow, nor black is an inevitable process provided that we in our enthusiasm for mass homicide do not institute a global war which will result in our demise as a human species, but it is a process which will consume many centuries. Therefore, as a minority racial group, let us take our heads out of the clouds and concede that assimilation will not be for our generation or our children's generation or our children's children's generation.

Defect in Development

Discrimination, however, is a problem of an entirely different nature, and since it can exist on a basis other than race it can only be regarded as a defect in the social development of man. This defect has its roots in a very primitive emotion, fear, and fear can be heightened by ignorance, fed by bigotry, rumor and slander, and misdirected for their own ends by demagogues and dictators. Inasmuch as discrimination is dependent on an emotion, it cannot be eradicated by legislation. One can legislate against overt acts of that emotion, but not against the emotion itself. But all is not lost since fear can be lessened or dissolved by knowledge and contact, and one can foresee a time, even in our generation when, to all practical purposes, discrimination will have ceased. Our hope in the easement and disappearance of discrimination must be based firstly on the dissemination of that knowledge through the home, school, churches, newspapers and public forums and secondly by increasing our contacts with members of our whole society. This second hope is our direct responsibility and our failing.

Social Plaster Casts

Dr. Hayakawa, several months ago, called social organizations such as the Nisei clubs "social crutches." I would go one step further and term them social plaster casts in that they restrict freedom of social movement. It cannot be denied that, in the past, they served a useful and peculiar function, but I strongly doubt whether they serve that function now. For the Isseis it is necessary because socialization is prevented by a language barrier, but I cannot see any particular usefulness in Nisei sports clubs, social clubs and university clubs. If we continue in this manner, if we continue in our tendency to "ghetto" living, we invite discrimination. It is paradoxical that we should be discriminating to the extent that we, by choice, restrict our social activities to the narrow confines of our racial group but cry out against employers having the right to restrict their employees to an all-white category. Discrimination is a two-way street and certainly well travelled in both directions.

Be More Individual

I realize that I am as a voice of one crying in the wilderness, but I would like to make a plea of the Nisei: "Be less Japanese and more individual so that people will come to know you as an individual." It is hard to discriminate against a group whose activities are known only by hearsay and rumor. If the Issei had enough of the spirit of pioneers to emigrate to a land of strange customs and language, surely we as the Nisei with so much more in our favor can show enough of that spirit to experiment socially outside the close boundaries of our own racial group when we have all to gain and nothing to lose.

J.H.O.
Coaldale, Alta.

MIX WITH NON-NISEI, BUT FEEL 'AT HOME'

(The following remarks, reprinted from the Pacific Citizen, are by Herbert L. Walker, a former War Relocation Authority officer, guest column-ing for Henry Mori's "Los Angeles Newsletter".)

By HERB WALKER

When a Japanese is asked "Is it hot?" he replies, "Yes, it is hot." When asked "Is it not hot?" he invariably replies, "Yes, it is not." It takes some time for a foreigner to get used to this apparently baffling mentality of the Japanese. In fact, it is better not to ask a Japanese questions in the negative, for he will answer "yes" irrespective of whether the question is in the affirmative or the negative. —Ichiro Kawasaki, in an article: "*Japanese Are Like That*," *Wisdom* magazine.

So to this question of whether those persons of Japanese descent should not drop Nisei clubs and mix with Caucasians instead, I give a good Oriental reply: "Yes."

At the swank Montecito Country Club last week a Nisei couple was seated at one of the tables with a Caucasian couple, and no one seemed to regard it as at all unusual—nor would I, had I not had the question on my mind.

Of course, it's easy to merely say to the Issei, "Get out of those Japanese-speaking organizations and mix with 100 per cent Americans!" But it isn't as easy as that. The question of association isn't really a matter of race; it's a matter of understanding.

The bop crowd doesn't mix with the long hairs . . . the teenagers find little in common with the Octogenarian Society . . . the Main St. day laborers wouldn't feel at home at a dinner of financial moguls . . . the Republicans would seem out of place at a CIO gathering . . . the Holy Rollers would not be happy at a meeting of the Methodists . . . and vice versa, too, on all of these.

People gravitate to their own levels, socially, mentally, emotionally, financially, and spiritually. **But for one of a foreign race (if there is such a thing as a foreign race), to feel automatically shut out, is ridiculous.**

One of the best ways to mix with others is to find out their interests and get hep to them. It might be well for those who feel ill at ease in breaking out of their little racial circles, to do it gradually. There are many pleasant places, such as churches, political clubs, civic associations, and athletic groups, where nationality background is unimportant and it's easy to get along with others without being "left out."

Entry into such associations—step by step—is not difficult, and before one knows it he is quite at home in all quarters.

The big point is that he has to feel at home, and if that is a struggle, maybe he isn't ready for it yet. So take it gradually—don't force things. Just relax and be yourself, for to be stiff and on guard makes others feel ill at ease, too.

It's only been little more than 10 years since the Japanese Americans returned from relocation centres. They came back with fears of not being accepted. Who ever hears of any racial friction these days concerning the Japanese Americans?

That's an outmoded phrase, anyway. With the exception of those few still not naturalized, they're all Americans. All Americans now!

And to repeat a rather well-worn thought: Being an American isn't a matter of blood. It's a state of mind.

So you take it from there, my friend!

● ***Remember this also, and be well persuaded of its truth: the future is not in the hands of fate, but in ours.*** [illegible]

— [illegible]

Discussion Night Set by Young Adults

A stimulating discussion night is planned for this Tuesday's meeting of the Young Adults Fellowship, Queen St. United church, Toronto. All interested persons are invited to attend, from 8 p.m.

Three topics will be discussed, with two speakers on each topic giving the pro and the con, and open discussion will follow:

(i) "Should Nisei organizations be dissolved, as advocated by Dr. Hayakawa?" (Roy Fukuzawa and Joyce Shimano); (ii) "Are Nisei wedding showers and receptions too elaborate?" (Molly Taira and Noby Sasaki); (iii) "Is Television Beneficial?" (Gerald Sakamoto and Reg Mori).

LONG AGO AND FAR AWAY . . .

(February, 1946) . . . Supreme Court of Canada upholds federal government's claim for power to deport certain classes of Japanese Canadians . . . Controversy rages across country on deportation issue . . . 15 of 35 Canadian Nisei soldiers who were in India before V-J Day return to Canada . . . Co-operative Committee on Japanese Canadians [illegible] [illegible]

Femme Fare

by Cinderella

"MARTY"

TONIGHT I want to present my "oscars" to those people [illegible] dividually and collectively, made possible for me a [illegible] wonderful experience in the motion picture theatre: to [illegible] who, with tenderness and warmth brought "Marty" to the [illegible] I have already seen it twice. I shall go again.

What makes this film a particularly thrilling event [illegible] Its theme is the usual "boy meets girl" routine, except this [illegible] case, Marty Pillerti is 34 years old. He is a butcher by trade [illegible] brothers and sisters are all married. He lives with his m[illegible] real nice boy. His whole family can't understand why [illegible] married. Not that he's avoided girls. He's tried to [illegible] he just didn't get anywhere with dames. He's known [illegible] time that he's no great prize. In fact, he's not even hoping [illegible] good-looking girl . . . just some nice girl who'll like the g[illegible] the fat, ugly face he sees in his mirror every morning. On[illegible] day night Marty meets a girl . . . a shy, awkward and [illegible] very plain school-teacher.

The theme is ordinary enough. It's so common that before [illegible] a theme can click it has to be proved that it's a new angle [illegible] old theme. But under the genius of Paddy Chayefsky, the [illegible] moment becomes vested with warmth and significance, and [illegible] matters to Marty Pillerti, the half-educated, half-articulate Ital[illegible] American, becomes an important matter to us.

The film is full of integrity—integrity first, on the part of [illegible] writer, and then by all those who have been responsible for trans[illegible] lating his story to the screen. Chayefsky has drawn real people [illegible] With great economy of words, but using words that are pungent and native to the Italian American section of the Bronx, he has made his single-line utterances flashing and illuminating commentaries which light up for us all the hidden recesses of the human soul. When Marty says, "Ma, when you gonna give up. You got a bachelor on your hands. I ain't never gonna get married," the [illegible] Marty—the fine sensitive soul behind the fat, good-natured face [illegible] looms into our consciousness, and we are acutely aware of the Marty who has wept in silent frustration. When Marty says "Whatever [illegible] is that women like, I ain't got it . . . I'm a fat little man, a fat ugly man . . . All that ever happens to me . . . was girls made me feel like I was a bug . . ." another facet of Marty, the Marty who [illegible] himself being pushed down into the drabness of his surroundings, wells up before us, crying to be set free. When Marty's pal Angie queries "So whatta we gonna do, huh . . ." the line is redolent with all that spells futility. When Mom Pillerti says to Marty that she believes Clara is a nice girl but not very pretty, perhaps 35 or 40 years old, instead of the 29 she has admitted, when Momma Pillerti says, "She not like Italian girl," she is every mother who sees her son going away from her. And Aunt Catrina's bitterness at being reduced to sleeping on a couch in her son and daughter-in-law's three-room apartment, no longer useful or needed, is a minutely drawn canvas of a greater and more universal problem.

The camera work in this film is real and honest. The camera, almost uncannily, has pointed out the ordinary, but the ordinary appears to our eyes with deep meaning. Who can forget the sights and scenes of the Bronx, pictured with integrity so that nothing is glamorized, nothing is overstated! The brassy dance hall; the butcher shop; the shadows under the El; the old-fashioned homes with their mixed-up treasures of two worlds—Italy and America—speaking poignantly of clashes; the pool rooms; the glare of fluorescent lights—all deepen the atmosphere of drabness and futility that surrounds "nice guys" like Marty.

Both the casting and the acting left nothing to be desired. In fact every part was played with such utter sincerity that I came away feeling that I had known these people all my life. I shall always remember wonderful moments of sheer artistry . . . moments of pathos which could almost break one's heart . . . the moment when Ernest Borgnine as Marty, flares up against his mother when she nags him beyond endurance to put on his blue suit and go dancing, then awkwardly patting his mother's arm, inarticulate and sorry; the moment when he wordlessly taps his two fat fingers, a little shy, a little afraid, on the shoulder of the girl who weeps in his arms in a revealing gesture of dumb sympathy; the helpless [illegible] dering attempt to comfort her by saying "You're not such a [illegible] as you think you are!" his expression of mingled pride, disappointment and frustration as he bursts forth with "Hell, all I wanted was one lousy kiss" when he is rebuffed by the girl who has walked into his life to make him completely articulate. . . .

Perhaps "Marty" means so much to me because for one fleeting moment I saw life as it is and as it can be.

THE NEW CANADIAN
EM. 6-5005 479 Queen St. W., Toronto 2-B, Ont.
Published on Wednesday and Saturday of each week as a medium of expression and news outlet among those of Japanese origin in Canada
T. UMEZUKI, Publisher
HENRY MORITSUGU .... English Section Editor
KEN MORI .... Japanese Section & Advertising
SUBSCRIPTION PAYABLE IN ADVANCE
$3.50 per six months—$6.00 per year
Copy deadlines noon Monday & Thursday for Wed. & Sat. issues
Authorized second class mail, Post Office Dept., Ottawa

PRINTING . . . Expertly Done
● Wedding Invitations ● Dance Tickets, Handbills
● Business Cards ● Letterheads, Envelopes
THE NEW CANADIAN
[illegible]

息子(むすこ)の縁談(えんだん)（七六）

林 房雄

美と愛

小太郎君が意識をとりもどしたのは、白いベッドの上であった。

はじめはホテルに寝ているのかと思った。それほどゼイタクで豪華の設備した部屋であったが、備品のにおいと殺菌剤の刺すような臭みはホテル気分には余計で、いやでも病院であることを認めざるを得なかった。

「あ、お目ざめになりましたね」

頭の上で女の聲がした。よくひびく音楽的な聲だがいくらか事務的で命令的な調子がある。

「でも、お動きになってはいけませんよ」

動こうと思っても動けなかった。頭から首筋にかけて、厚いホータイが巻きついている。首をちょっと動かしただけでも、猛烈に痛む。聲の主は若い看護婦らしいと思ったが、その顔を見ることもできない。

小太郎君は天井を見つめたまま、くちびるだけを動かした。

「ここは、どこでしょうか？」

「昭和病院の二百十二號です」

「銀座ですか？」

「いいえ、赤坂です。最初は銀座に近い病院に運ばれ[illegible]

[illegible]

ので、ここにお移ししました。まだ痛みますか？」

「相當に痛んでいます」

「御気分は？」

「絶對に百パーセントだとは言わせません。なんだか頭が二つできて、片方はズキンズキンと痛み、片方はいやな夢を見ているみたいな気持です」

「御自分でそこまで意識できれば、もう大丈夫です。そのうちに、二つの頭が一つになります」

「ねっ、割れたんですか、本當に？」

「皮膚が裂けただけです。頭ガイ骨には異常はありませんから、御安心なさい。もっと眠りますか？」

「それよりほかに手はなさそうですね」

「お母様が別室にいらっしゃいますが、まだお會いにならない方がよろしいでしょう。あなたの意識を回復したことだけ、私から申上げておきます」

「オヤジは来ていませんか？」

「昨夜からずっと徹夜で付添っていらっしゃいましたが、さきほど、銀座のお店にお行きになりましたが……」

「その外にはだれも……」

「だれが来られても、當分は面接禁止です。私が許しません」

「はッ、あなたが……」

「私[illegible]

[illegible]す」

姿の見えない聲だけが聞かれた。

「おやすみなさい。もし眠れないようでしたら、睡眠薬を注射して差上げます」

「いや、たぶん眠れるでしょう。フラフラですから」

「では、おやすみなさい。當分は何も考えないことですわ」

女聲は出て行った。ドアのしまる音がして、部屋の中はしんと静まった。

（だまし討ちとは卑劣な奴だ。鉄の野郎め！）

痛む頭の中で、小太郎君は考えた。

（ミドリさんは来てくれないかなあ。……しかし、面接禁止なら當分だめか。……やっぱり何も考えない方が無事らしい……眠ろう）

故 西仙吉（七八歳）儀

父 昨年秋以来健康勝れず自宅にて療養中の處薬石の効なく遂に去る二月八日眠るが如く他界致しました事を生前辱知の皆様に謹告申上ます。通夜は十日夜七時半佛教會室に於て營み告別式は十一日午後一時より同所に於て生田開教使司式、岡野、伊藤南補教士参列の上執行致しました。然るに當日は折悪しく寒い中にも拘らず多数の皆様御會葬下され過分の供花並に御花代弔辭弔電等を賜うし御懇情誠に有難く一々参上御挨拶申述ぶべき筈の處取込中其の意を得ず甚だ略儀作ら紙上を以て生前中の御交誼及び病氣中の御見舞をも併せて厚く御禮申上ます。

喪主 妻 西 トヨ
長男 博 妻 静子
次男 重男 妻 英子
三男 正男 妻 利世子
四男 幸男 妻 伊代子
五男 邦夫 妻 好子
六男 健
七男 勤
三女 三七子
在日女婿 川端 繁男
妻（長女）静枝
女婿 酒井 一市
妻（次女）スミ
孫 一同
親族代表 崎山 韻松
友人代表 森下 永吉
スラグストン日系市民協會
同 佛教會
同 婦人會

新着種子物

△早生茄子△時無大根△練馬大根△宮重大根△午蒡△新菊△シャク子菜△水菜△結球白菜△△カラシ菜△すヶ豌豆△葱△其の他一切

天野商會
T. AMANO CO. LTD.
1139 East Hastings St.
Vancouver, B.C.

電話番號變更

△診療所 トロント市内西ブロア街三九八
△電話 ダブリュー・エー一二六一二
△自宅 ダブリュー・エー三一五七二一

桑原ドクター

求

ガデナー数名および ヘレッパー数名入用・電話オーエル四三六六（佐田）

男

女必讀 [illegible] 極彩色紛入 廣 封入 二弗
Crown Industries
298-B 178 McMillan Ave.
Winnipeg, Man.

●寄附感謝廣告

▲廿五弗 阿田木薫亡母忌明
▲同 酒井安市亡母忌明
▲同 中出安次郎亡母忌明
▲廿弗 中根光男亡父忌明
▲同 堂前豊吉亡妻忌明
▲十五弗 延川タツ亡夫忌明
▲十弗 前田壽松亡母忌明
▲五弗 小柳忠三金婚記念
▲同 小柳ナミ子息結婚記念
▲同 森下さとり息結婚記念
▲同 坂田英一母全快祝
▲同 阿久根勇一息女全快
▲同 吉田ミツ息結婚記念
▲三弗 岡野こいそ全快祝
▲同 水口カズヨ同
▲同 坂田千代子同
▲五弗 田中高雄出産祝
▲同 坂本愛子同
▲三弗 酒井よし子同
▲同 高崎久子同
▲同 田端スミエ同
▲同 鮫島メリー同
▲同 栗山きくの同
▲二弗 上山トミコ同
▲五弗 森下こり特別寄附
▲同 向井貞子同
▲テーバー佛教婦人會同
▲日本茶器六組 大津源二
▲茶呑茶碗十七個 狩谷ツル子
▲大皿三枚 肥後美照

以上の方々から御寄附を頂きまして厚く御禮申上げます。

スラグストン佛教婦人會 合掌

●寄附感謝 大垣麻治氏より御寄附を頂きました。有難く感謝致します。

生長の家トロント誌友會

トロント佛教會

バサースト街九一八
電話オーエル四三〇二
二月廿六日 午后二時 「信心の利益」 辻開教使
廿八日午後八時 教行信証講話

聖公會日系人部

電話エルエル五〇四六
二月廿六日 午前十一時 早禱式
「說話」 西村神學士

日系人合同教會

電話イーエム二一九四九
二月廿六日 午前十一時 家族禮拝 清水牧師 「悲難をも喜ぶ信」
日曜學校 午后一時半
聖書と祈禱會 毎水曜日午後八時

歸道館道場

28 [illegible] Street
Toronto, Ont.
Phone WA. [illegible]

小澤健康治療所

△マッサージ△電氣治療△水治療法など一切
電話 Phone WA. [illegible]
S. OZAWA
Physio-Therapist
[illegible] Spadina Road
Toronto, Ont.

モナーク生命保険

後藤金平
ハミルトン市オクスフォード街五九
電話ゼーエー七一一九六〇
K. GOTO
Monarch Life Assurance Co.
204 Pigott Bldg., Hamilton
Phone Office JAckson 2-9274
Residence JAckson 7-1960

家屋賣買業

ビーシー州へ移轉されますか、其他は州二年も営業している當社の州内唯一の日系セールスマンを御下命下さい、便宜を與えます

晩市家屋賣買業會員 エッチ・エー・ロバート會社
日系主任 ジム・角谷
Jim Kakutani
630 Burrard St.
H. A. Roberts Ltd.

花

○○○○上品にアレンヂする
○○○○のが本店の特長
○○○○であります。どん
○○○○な御用向きの花も
じんそく丁寧に取扱います

ハイランド花屋
店主 ジョン小野寺
HYLAND FLOWERS
540 Eglinton Ave. W.
Toronto.
Phone HU. 9-4654

花

鉢植 切花 花束 花輪
電報による地方送り御用にも應じます。

イーノー花屋

（佐々木）
トロント市シンプソン街六二
電話エッチ・オー一二四一
（市内配達は無料）

辯護士 鬼塚敏三

事務所 トロント市ヤング街三二九番ルーム四〇三
電話イーエム三一五〇〇二
自宅オエクス一一三三八八
▲一切の法律事務に應じますから御相談下さい。

CONTINENTAL FAMILY CO-OP.

618 Dundas St. W.
Phone EM. 6-5599

△好評のリバテー米 新米百斤 十六弗廿五仙
スペッシャール 古米百斤 十四弗九十五仙
フルーローズ（三十番） 新米百斤 十三弗五十仙
新着!! 江州タクアン
何んでも揃い、何んでも賣います

大陸家庭消費組合
トロント市西ダンダス街六一八
電話 イー・エム六―五五九九

日系客を大歡迎!!

△會食△結婚祝宴△婚約披露會△シャワー△その他のパーティーの御用に應じます。
香港で修業してきた腕利きの廣東料理人が日系人の嗜好に合うよう調味します。ぜひ御来園下さい。

グランドガーデン **大觀園**
136 Elizabeth St. (at Dundas) Toronto
Phone EM. [illegible]

CROWN LIFE INSURANCE CO.

Head Office Toronto
Insure Today
For Sure Tomorrow

明るい家庭に保険あり
一家の幸福を永續する為に貯金をしながら保護を厚く
クラウン生命保険を御撰び下さい

本社トロント市
晩市支社西ペンダー街九〇〇
矢田源一[illegible]
電話パシフィック七三四一
自宅エルデン二五二八
井上ロー一自宅デクスター三〇三二

日系人の顧客へ！

ますます日系人の顧客が増加いたしますは誠に[illegible]のほかありません。今後ともますます[illegible]と正直をモットーとして最善の御奉仕に努力申し上げます。[illegible]ルエスターート協会員のケン・ワイルス不動産[illegible]を何卒御利用下さい。

日系主任 [illegible]

AGENT FOR KEN WYLES REALTOR
M. YANAGISAWA
PHONE RU. 1-8331―LOCAL [illegible]
RES. OL. [illegible]

ウ市の各種催し

まず映畫會や敬老會などを

【ウイニペッグ通信】マニトバ州内の日系人の日本國籍離脱又は喪失はできるだけ速かにされるよう市民協會は希望しており、そのための便宜を計ることになつた。また日本より近親呼寄せを希望している人々に對しても當協會では盡力することになつている。ウイニペッグにおける各種の催しは次の通り。

△マニトバ佛教青年會主催の下に來る三月四日會堂で敬老會を開催に決定、一般の參加を望んでいる。會費一弗廿五仙、宮井、渡邊兩氏まで申込むこと。

△三月十七、十八の兩日「二十四の瞳」を市協主催で佛教會で午后七時半から上映する。この名映畫を見落されぬよう來觀してほしい。

△マニトバ市協柔道クラブ主催で柔道大會を來る四月八日市内レルカーク街二三九で擧行する。參加團體はブランドン、ケノラ、ドライデン、ウイニペッグ・ワイなどである。なお柔道後援會では一般の援助を求めた結果、現在五百九弗五十仙を集め得たが、更に協力を求めている。

移民問題

討究を放送

シービーシー放送局のプログラムにある「シチズンス・フォラム」來週の分では「移民問題が取り上げられ「如何なる人がカナダへの移民として禁止されているか、その理由は何か?」」という題目で

ピカースギル(移民大臣)
スチユワート(ウ市選出シーシーエフ代議士)
フルトン(カムループス選出進保黨代議士)

三氏が辯士となつて討究會が行われ、二月二十八日午後十時にはシービーエルテレビ十六チャンネル放送、三月二日午後八時にはシービーシーラジオ放送がある。

紫煙　ケンリー

「二十四の瞳」

△友人から「いま日本のベスト・セラーです」と一冊、それから東朝の今澤記者からも「一讀をすすめます」と一冊、都合二冊の「二十四の瞳」をうけとつて讀んだのはずいぶん前のことである。友人はそのブックの最後のページに『私の少年時代を思い出しながら、これを讀んで泣きました」と走り書きしていたのを、そのページまで一氣に讀んできてはじめて氣付いたほどだつた。

△今澤さんからは「この映畫を何んとかして手に入れられて日系人に見ていただきたい」と書いてきたその映畫が、米國ではロサンゼルスだけ、それについでトロントで封切られるというのだから話題となつているわけである。不幸にして試寫は公開前夜の豫定しか組めないのだそうであるが、ロサンゼルスの日本語新聞は筆をそろえて稱讚しているから、トロントでも大好評をうけることは間違いなかろう。

△「二十四の瞳」がなぜあれほどに評判になつたかというと、その物語りが人々の心の奥深く打つものがあるからだと言つている。原作を讀んで泣いたという木下監督が、その感激を以て演出にあたつたからなのだ。もちろん高峰秀子のすばらしい演技もあげねばならない。

△ともかく文部省の特選に推され、三十三種の映畫賞をうけたという映畫とあつては、何んとしても見逃しできないショウである。各地の日系人がこれを見る機會が與えられることは全く幸いなことである。

ト市佛教會で三月四日法要

トロント佛教會一世部では三月四日(日)午后二時からバサースト街九一八の會堂で祥月法要をかね先亡者追悼法要を執行、法名持參者は早や目に出席せられたいと。

日系側では踊り　ハ市の催しに

【ハミルトン發】當市の市民並に移民省支部渉外官ジャン・シャープ氏斡旋の下に來る五月二十四、五、六日の三日間、市内各國系カナダ市民を中心として催事を行うことになり、その第一回準備會議が去る十三日催され日系側からは宮野デック氏が出席した。日系人側からは日本踊りの出場を要望されている。

(去る一月廿六日、共和クラブと市協が主催した敬老親睦會のごちそう作りに盡力した婦人や餘興出演者に對する感謝慰勞會は二月十二日佛教會堂で催された。なお各商店の寄附に深謝している)

故丸山氏見舞い

【東京時事通信】丸山鶴吉氏(元警視總監、宮城縣知事)は二十日肝臓梗塞症のため死去した。行年七十二歳。

◇　◇

來週トロントを訪れる露木海藏氏から、丸山鶴吉先生顯彰會設立趣旨のパンフレットが送られてきた。この顯彰會の發起人の中に露木氏も加わつており、東京カナダ會の名も見えている。戰時中、日本からミソ、シヨウユ、茶などを送つてきたのは丸山氏の努力のおかげだということだ。その熱血の義人丸山氏は、いま重症で病棟にあり、しかも清廉潔白な人であつただけに蓄財のあろうはずもなく、何んとか在住日系人からも援助を願いたいというのである。そこで有志者は、この企てに協力する旨を顯彰會代表鷲谷精一氏(宛名 東京都千代田區丸ノ内二ノ六、東九號館五號、國際平和産業會館内、丸山先生顯彰會)へ連絡されたいとのことである。

名士たちも來場

モ市で展覽會開く

來る三月三、四兩日催されるモ市パルドメー・クラブ主催の日系作品展覽會には多數名士の來觀が期待されているが、特にカージナル・レジエは三日午后四時、モ市長ドラポー夫妻は變更なき限り午后六時に來場することになつている。展覽會には十數名の日系婦人が作つた日本人形四十點、各流生花一六、繪畫、盆景、手藝品および寫眞等が夫々數點出品される。なお當日は日本着姿で夫人たちが接待説明役に當る。多數日系人の來會を望んでいる。

南部アルバタ州基教婦人會役員

南部アルバータ州合同教會日系人部婦人會ではこの程次の通り役員を選擧した。

△ピクチュア・ビュート區　會長佐久本テル子　會計枝村セツ子　書記金城おと

△レスブリッヂ區　會長高田信子　會計野々村みさを　書記鮫島タイ　社交部宮内スイ　細田春美、永田ふみ

△テーバー區　會長廣田菊江　副會長今野道子　會計宮永きい　書記新橋照子　社交部鹿又美好　訪問部門　永すヨ　松本ナカ

丸山喜一氏還暦

【ターバー發】當地の丸山喜一氏は去る十二日自宅で還暦祝いを催し、チーバー合同教會信徒および友人を招いて盛大であつた。丸山氏は十人の子福者、うち二男二女は結婚、子供たちはこの晴れの祝宴にと兩親にスーツを新調して贈つた。

晩市日語校のカニバル大成功

【晩市發】晩市日本語學校五十周年記念カーニバルは去る十八日の雪降りにもかかわらず定刻前より老人達が押しかけ、三時ごろは食堂は超滿員、四時ごろはおすしが賣切れ、商品もきれいに賣りつくすという有樣で實に大成功だつた。なおトロント方面の同校卒業生五十餘名から心のこもつた激勵的な祝電があり、當事者を感激させた。

結婚御挨拶

長男　松谷秀弘
二女　曾我好枝

右兩名宮坂パン、大丈六郎兩氏御夫妻のお世話で一月廿一日晩市第一合同教會に於てマクウイリアムス牧師司式にて結婚式を擧げホー樓にて披露致し續いて一月廿八日グリーンウッドの婦人會館に於て同方面の方々に披露致しました節は御參列の榮を賜うし御祝儀祝電等を頂き兩人の將來を御祝福下さいまして誠に有難う御座居ました。何卒今後共御交誼ご御指導を賜り度、略儀乍ら紙上を借りて御禮を御願い申上ます。

グリーンウッド　父　松谷伊之助　母　同　いとの
在日本　父　曾我善彌　母　同　ちゑ

受賞の傑作書と
映畫化の大好評名篇揃い

梅崎春生「ボロ家の春秋」直木賞 一、四五
小島信夫「アメリカンスクール」、「殉教」芥川賞 一、四五
庄野潤三「プールサイド小景」芥川賞 一、五〇
壺井榮「柿の木のある家」文部大臣賞 一、三〇
坂口零子「蕃地」新潮賞 一、七五
吉屋信子「鬼火」女流文學賞 一、八〇
立野信之「叛亂」直木賞 一、七五
壺井榮「二十四の瞳」上製一、六〇 新書版、九〇
菊田一夫「君の名は」第一―四(各一、二五) 合本版一冊 [illegible]
中村メイコ 名朗篇「ママ横をむいてて」 一、五〇
秋永芳郎 三船十段をモデルとした小説「[illegible]」(一、七〇) 新書舍、レコードのリスト [illegible]
航空機、[illegible]

龜岡書籍貿易[illegible]
(岩田[illegible])
KAMEOKA BOOK TRADING CO.
113 McCaul St. Toronto
Phone EM. 8-9934

(金) 正油 樽入り 一ギアロン
美味しくて經濟的だと主婦の[illegible]より愛用されております。

○各種アラレ類
△タイアラレ△小鬼アラレ△書花ネキモチ△海苔巻アラレ△五色アラレ[illegible]
取交せセンベイ其他色々。

○肩のこる方に 昔 万金膏藥

ユニオン・ストーア
電話チーイー八五三七
UNION STORE — Phone GE. 8537
705 Danforth Ave. Toronto, Ont.

竹白米 RICE
—TAKE—
竹印
PACKED FOR Furuya Trading Co. Ltd. TORONTO
百斤 十四弗七十五仙

スミス五百番 百斤 十六弗二十五仙
松白米 同 十五弗七十五仙
●その他フルー・ローズ米、イーグル・[illegible]
――良い品をお安く――
古屋貿易會社
FURUYA TRADING CO. LTD.
381 Spadina Ave., Toronto [illegible]
Phone WA. 3-53[illegible]

生活

お年寄りと栄養
片寄らぬ食事をとること

△人が年をとって体を作る組織がおとろえてくることが老衰ですが、之は栄養を受入れる態勢のおとろえとしてまず現われます。第一に歯で、歯が弱ると、十分に[illegible]なくなり、食物が片寄り、つり合いとれた栄養がとれなくなります。つぎに消化液の分泌（ぶんぴ）がおとろえ、特に胃液中の塩酸が減るので、食物をこなす力がよわまります。また吸收する力もおとろえます。こうして消化器系統に老衰現象が現われると、これに[illegible]老衰していくことになります。

△老人は消化力がおとろえたからといって、限られたものばかり食べていては栄養不良になり、老衰を増し壽命を縮めることになるのです。老人に必要な栄養に[illegible]正しい知識をもち、さ[illegible]よく摂取する工夫をしなければなりません。

△たん白質　年をとると菜食がよいと言いますが、たん白質を全然、必要としないということではありません。●子供の場合、たん白質一日の必要量は体重一キログラム當り二グラムが普通ですが、老人の場合も最低、体重一キログラム當り一・六グラムが必要で、安全率を加えて、一グラムから一・五グラムは欲しいところです。[illegible]、若い者とだいたい同じくらい、たん白質は必要となります。老人は消化、吸收する力がおとろえていますから、[illegible]の質のよいたん白質が望ましく、アメリカなどでは、なるべく乳製品からたん白質を得るようにといっています。

ミネラル、ビタミン　健康には特に大切なミネラルはカルシウムと鐵で、老人も若い人と同じぐらいとることが必要です。ビタミンも若い人と同量ぐらいとらなければなりません。特にビタミンCは老人の方が消耗が多いので、若い人よりむしろたくさん必要で（ビタミン・シーは各種フルーツ・ジュースにある）

△油脂類　年をとって、社會的地位が高くなると、美食をすることが多くなりますが、油だけは老人によくないようです。特に、バターや卵黄の中に含まれる脂肪がよくないと言われています。それは肝臓を悪くするからで、若い人よりひかえ目にすることです。

△主食類　カロリー源として大切ですが、多くとり過ぎると脂肪にかわって、体の中に蓄積されます。肥滿體がいわれるほど太った人は、脂肪が血管のまわりに沈積して、血液のめぐりをさまたげ、腦出血を起す一因ともなりますから、年をとってからは太るのは問題です。老人になると、熱量の基礎代謝が減り、その上、働かなくなると運動代謝もぐんと減りますから、熱量のもとになる主食その他のでん粉類はかなり少なくてよいわけです。

病後
中野千豐

幸福が来るような朝を公園に今日も日課の散歩に出づる

氣負ひつつ來ぬ公園は春いまだ人影もなくブランコ揺れ居る

昔の記憶甦らしけれ深沈默の樹林に習し空虚貪む

ラベールに雪の感觸柔く心は春の氣流に乗るべし

豫約されし日課が明日も待ち居れば早春陽を背につけて歸る

ひたひたと春潮の如く日々あれば肥大せる心臓に孤は溢れゐむ

汀の水豐満い泡を積重ね我春の詩こころよく生まむ

勤勉だが同化しない
南米日本移民を語る

既報の通り、南米十八ヵ國を六ヵ月間にわたって見て廻り「これからどれだけの日本移民が入れるか」という重大な問題について、各政府當局者や有力宗教家と話し合い、また日本人移民コロニー内に足をふみ入れて生活を共にし、移民の日常を十六ミリの映畫におさめてトロントに來たカトリック司祭佐々木鐵治神父は本社を訪れて南米と日本移民について大要次の如く語った。

△南米にはカトリックが多いので、各國の政府要人たちが快よく會ってくれましたが、あまり日本人を歓迎しない國々の人々は「日本人は勤勉だが、どうも同化しないのでね――」といわれた。なにも日本移民全部がカトリックを信奉しなければ、というわけではないが、お寺を建てたり、お坊さんを中心に日本式な催事を公然とすることによって反日感情を煽っていることは事實です。とくにペルーは日本人の同化が問題となっています。

△コロンビアではカトリック信者の日本人十家族を受入れてくれることになり、またパラグアイでも五十家族を迎えてくれ、ボリビアも有望であります。しかし南米にもっと多くの日本移民を入れようとすれば、日本人はその國の教育と宗教をアダプトすることによって、今までのような社會的孤立による「不同化」から脱せられると思います。

繪本「烏太郎」を見て
トロント　タエ

「馬鹿な子供等を學校にやつて何んになるか。馬鹿な子供は、たたいて、たたいて、御飯も食べさせずにおくと、少しは賢くなるんじゃ」と、我が子可愛さの余り、毎日のように怒る父親。そのため夫と仲よく出來ません」とおつしやるお母さん方に、八島太郎畫伯の新繪本「烏太郎」をごらんなさい、とすすめました。大人に繪本をすすめるなんて――と思われるでしょうが、ごらんになられるとお解りになると思います。繪そのものは、非常に理智的で異彩をはなっています。

私には九歳になる男の子が一人ありますが、この子が父となつた時のために、八島畫伯の繪本をそろえ、大事にとつておいてあげようと思います。

「烏太郎」のお話は、小さいので「チビ」と呼ばれていた少年が、學校に行つては、ぼんやりチビだの、ノロマのチビだのと、あだ名されるようなことばかりして、人々に馬鹿にされ、相手にされませんでした。ところがこの少年が六年生になつた時、新らしい先生が受持になり、その先生がこの生徒に目をとめ、心をそそいで教え導き、ついに人氣者の「烏太郎」に仕上げたというお話なのです。

私自身母となって、親なればこそ、馬鹿な子供ほど不具な子供ほど、無器量な子ほど可愛い筈、こんな子供こそ親が愛さなくて、誰が愛するでしょう。とわかり親馬鹿と言われる親達の心が嬉しいのです。

どの子供も、チビ少年のように何かいい芽を、長所を必ずもっていると思います。子供や生徒を叱ったり責めたりしないで、子供の幸福を願って、心をつくし子供の良い芽を探してやり、それをはぐくみ、育てるのが親であり、先生であると思います。

「烏太郎」の繪本を見ていますと、見捨てられた不幸な子供達が、必ず幸福になつてくるように思われます。

八島太郎著兒童繪本

▲村の樹　二弗五十仙
▲道草いっぱい　二弗五十仙
▲烏太郎　二弗七十五仙
（何れも郵税等二十二仙加算のこと）

注文者個人宛て著者が署名

ロサンゼルスの八島畫伯に直接注文されるのは送金手續等で（カナダの現金は送られない）大變面倒だと思いますので、本社で取次ぎの便宜をはかります。（料金を添えて御注文下さい）

ニューカナデアン

人事消息

■婚　約

▲トロントの北村登喜藏氏夫妻三男フランク修君と故林林之助氏夫妻長女光枝さんは小林爵氏夫妻の世話で一月廿一日北村氏宅で婚約、來る三月廿四日トロント市佛教會で結婚式を擧げる

▲トロントの西村志げ夫人息女澄子さんとフォート・ウイリアムの宮崎秀造氏夫妻長男克美君（ジョージ）はこの程伊吹政治氏夫妻の世話で婚約した

■結　婚

▲グリーンウッドの松谷伊之助氏夫妻長男秀弘氏と晩市の曾我好枝さん（父曾我善彌氏夫妻は在日）は宮坂バプ、大丈六郎兩氏夫妻の世話で一月廿一日晩市第一合同教會に於てマクウイリアムス牧師司式にて結婚式を擧げ、ホーホー樓で披露宴、一月廿八日グリーンウッド婦人會館で同方面の人々に披露した

■出　生

▲トロントの丸橋ターキ氏夫人は二月四日ウイメンズカレッジ病院で女兒を出產ジョイ・リンと命名した

▲クラークソンの香山ハリー氏夫人は二月九日トロント市セント・マイコル病院に於て女兒を出產、マリ子・マリオンと命名

▲テーバーの谷口ベン夫人（舊姓今野ヨシ）は二月十八日同地病院で女兒を出產、母子とも健全

■案　内

▲晩市の天野商會には日本から種物各種が到着して發賣中

御禮

本校創立五十周年祝賀カーニバル開催については晩市をはじめカナダ各地の篤志家より心からなる御援助に預り御厚志有難く感謝申上ます。御蔭様で當日は雨天候にも拘らず多數の來會者を得、豫想以上の大盛況裡に終る事が出來ました。尚は寄附者並に物品寄贈者各位に對しては一々御禮狀を差上ぐべきの處失禮乍ら紙上を以て厚く御禮申上ます

一九五六年二月二十日

晩香坡日本共立語學校

●日本行便船　三月[illegible]
メリカン・メール號、[illegible]
日本・シャン・メール[illegible]
れも晩市出帆

感謝

本社に報告されたる在[illegible]年以上のパイオニア[illegible]々に記念品を差上げ[illegible]對し、その誠實の[illegible]御寄附を頂きました[illegible]く御禮を申上げます[illegible]謝を念じ上げます。

ニユーカナデアン

▲トロントの田中[illegible]

▲トロントの北岡[illegible]

感謝

本紙の事業と消[illegible]を下さって次の諸氏から[illegible]附を戴きました。[illegible]申上げ、一そうの努力[illegible]い、御援助を願います。

ニユーカナデアン

▲トロントの中野武[illegible]妻、長女婚約記念

印刷物一切

優美鮮明が特色
早急の御用命にも應じます

俳句

を書く方[illegible]
百枚[illegible]

ニユーカナデアン

リーダースダイジェスト
日本語版代理
●新規注文及び[illegible]を取次ぎます
一ケ年の[illegible]

T. U[illegible]
[illegible] Ave.
Toronto 13, Ont.

御禮

私共夫妻結婚の[illegible]港都南プレヂデント[illegible]出席の際には[illegible]び佛教會より[illegible]の寄を賜して[illegible]様より多大の[illegible]り厚く御禮申上ます。俊にも拘らず御[illegible]いまして御厚情の[illegible]深謝申上ます。

二月廿三日

ハミルトン　小[illegible]

今春、米大統領と重要會談
サン・ロラン首相がピアソン外相を同伴して

【オタワ發】サン・ロラン首相はピアソン外相とともに、今春ワシントンにアイゼンハワー大統領を訪問することになつていることが明らかとなつた。ワシントン訪問日程は目下米加兩國間において作製中である。アイゼンハワー大統領が病氣全快して以來、サン・ロラン首相は第二人目の訪米外國首相となるわけである。先般イーデン英首相がワシントンで會談した。カナダ首相と外相の米首都訪問は「重要」だと稱されるが、カナダ政府首脳者は米大統領と、種々重要問題につき討議するものとみられている。そのうちの一つは、いま問題となつている中東諸國間の紛爭、中共承認と中共の國連加入について話し合うことが議題に加わられている。このほか米國の餘剩小麥の「ギヴ・アウェー」についてのカナダの不滿や、カナダ北方の空の守りに關する米加兩國の協力のほか、原子力研究の情報交換も話題にのぼることになるものとみられている。

ニューカナデアン
THE NEW CANADIAN
479 Queen St. W., Toronto 2-B, Ont.
(Phone EM. 6-5005)
毎週水土二回發行
購讀料年六弗(先拂)
日本文編集者
梅月高市　森研三

「紀元節」でもめる
祝うは違反、否當然だと舌戰

【東京時事通信】去る二月十一日、高知縣長岡郡大豊村警衛小學校(濱口忠廣校長)で授業を休み、普通通りの紀元節式典を擧げたことが問題化しているが、これについて今週の衆院文部委員會で野溝委員(社)は「國民の祝日でもない日に授業を休んで式を行うのは明らかに教育基本法に違反する」と追及したが、これに對し清瀬文相は人間に誕生日があるように國の誕生日を祝うことは當然のことだと思う。式典をやるについては教育委員會が認めているのだから問題はないと答えた。野溝委員は「この發言は重大だ」と取消しを迫つたが、文相はこれに答わないで退席したので次回の同委員會で再びこの問題が取上げられるもよう。

△最近建國記念日を設定するかどうかが各方面で論議されているが、この問題について岸自民黨幹事長は記者會見で次のように語つた。

單に建國記念日問題に限らず國民の祝祭日については全体として練り直してもよいと思う。そのため自民黨に祝祭日審議會を設けてよいと考えている。現在、成人の日とか母の日とかがあるのに建國記念日がないというのはどうかと思う。いわゆる紀元節復活ということでなく、また二月十一日が建國記念日に適當かどうかということとは別の觀點から檢討すべきだ。これを直ちに復古調というのは當らない。

谷米大使赴任

【東京時事通信】谷新駐米大使は今週赴任の途についたが、同大使がワシントン着任早々手がける任務は、來る三月中旬に豫定されているダレス國務長官の訪日に備え、それまでに同長官が、日本側首脳部と協議すると豫想される兩國間の共通課題について、豫め米國務省當局と下打合せを遂げることにあるとみられている。

海外派兵要請に應ぜず
鳩山首相、憲法問題で答う

【東京時事通信】鳩山首相は今週の衆院内閣委で憲法調査會法案に對する各委員の質問に對して次のように答辯した。

一、憲法だけでなく占領中にできた諸法令は再檢討する必要がある。安全保障條約、日米行政協定はいま直ちに改廢するつもりはないが、將來これを變更することはもちろんである。しかし農地改革をまた昔のように改正する考えはない。

一、憲法改正について米國から何らの要請はない。また徴兵制度を布く意志は今もつていない。日本は自衛のためにのみ軍隊をもちうるのであつて、これは將來ももちろんである。したがつて海外派兵ということはありえない。かりに外國から海外派兵を求めてきても日本としてそういう企てに協力する意思は毛頭ない。

銅株のブーム
記録作る

△昨年四月、ユレニアム・ブームでトロント株式市場は氣狂じみた取引があり、千二百八十一万五千株のやりとりが記録されたが、それに次ぐ取引レコードが今週「カパー・ブーム」となつて再現。猫もシャク子もポケット・マネーをなげ出して「カパー・株」を奪いとり合う珍現象を示した。

△それはカパー(銅)の値段を一斤三仙引上げたことに起因するもので、このため銅の値段は六十年間の最高となり、カパー株さえ買えば儲かるというわけで、素人がジャンジャン買いまくつた。今週もつづきカパー株は強氣をもちつづけている。

△そうするうち、米國がユレニアム四十トン以上を國内外に解放するということで、たちまちユレニアム株が上昇、カパーと並んでユレニアム株がまたしてもブームとなるという、景氣のいい株取引のはなし。

サ州に大吹雪
九列車立往生

【サスカーツン發】時速五十八哩の大吹雪が三十六時間にわたつて西部サスカチワン一帶を襲つたため九列車は今週立往生したが、幸い乘客には危險はなかつた。立往生の列車は目下除々にマニトバ州向けて進行中である。また同地方の道路は遮斷されて多くのカーも立往生している。

ダレスを歡迎せぬ
インドの態度

【デリー發】インド政府は來月渡日するダレス國務長官が、もし希望ならばインドを訪問してもかまわないが、しかし双手をあげて歡迎することはしないことをハッキリさせた。米國とインドの不和は自由國陣營を非常に弱めていることは事實である。インドは獨立以來、共產國をいかに取扱うがということに對し事々に米國と反對的立場をとつて來ており、米國からインドは親ソ國だと非難されているが、インドこそは東洋の赤化をチェックし得る唯一の指導國であることを記憶すべきである。

ウラン四十噸
解放する

【ワシントン發】アイゼンハワー大統領は今週、四万キログラム(四十トン以上)のユレニアム二三五を國內および國外に販賣することを許容する發表を行つた。但しこのユレニアム二三五は共產國はもちろんその歐洲從屬國とアジア(中共その他共產國)には賣らず、また英國やカナダのようにユレニアム製造國は除くことになつている。これだけの量のユレニアムは廣島原爆の四万倍に等しいもので、このうちの半分は米國內で使用する。なお米國では氣候が許せば來月から連續的に核兵器のテストを南太平洋のエニウエトク環礁で行うと發表している。

マリモ
愈よカナダへ

既報、バンクーバー水族館から「マリモ(毬藻)をぜひ六個ほど送つてほしい」という注文が文部省を通じて北海道當局にあつたので、先週末、當局の人たちが阿寒湖の厚い氷を割つてつやつやしたマリモをとり出した。マリモのような天然記念物を國外に出すのは異例のことだし、文化財保護委員會がこんどだけは「一個」[illegible]採取書のために」ということで特別に許可し、今週カナダ向けて旅立たせることになつた。美しい傳說を秘めた綠の玉マリモはきつとバンクーバーの水族館で人氣を呼ぶことだろう。

太陽が爆發!!
放射能倍加す

【ロンドン發】ローヤル・グリンウッチ氣象臺のトーマス・ゴールド博士は「二月二十三日、太陽が爆發し、異常なる太陽光線が地球上に約二時間にわたり浴びせられた」と發表したが、ゴールド博士は「このため地球上にそそぐ太陽光線のほとんど二倍におよぶ光線をうけ、したがつて地球上に住む人間は普通の倍近い放射能をうけたことになるが、この放射能は原水爆のそれ[illegible]て變りのない程度の[illegible]あるが、太陽から[illegible]能は人体を害するほど[illegible]ない」と述べている[illegible]爆發があつて[illegible]時間というもの[illegible]故障をおこし、[illegible]タオ、ラジオ[illegible]アウトされ[illegible]間も不通[illegible]である。

美人製造
日本に新學校

【東京通信】二月も末となれば、進學期の子弟を抱えた家庭はどこでも頭痛鉢卷、この暗い風景をよそに、陽の當る場所に腰を据えた學校がある。「人生の奧義を究める」美學學校、世のすべての御婦人たちを「美しさ」へ招待する美容教室、暗い世相を透避して音樂の夢を作る親子ばかりのジャズ教室[illegible]る人々はそよ吹く春風の如[illegible]趨向こそ遠れ、ここに集まく至極明るい。ここでは「美人學校」を一寸紹介。

◇

「八頭身ばかりが美人じゃないワ」とばかり「美しさ」へのあこがれに身を灼く[illegible]女も美しくなれます」という呼びかけほど、快く響くものはあるまい。この[illegible]の心理を巧みに讀んで[illegible]身美容による[illegible]用に、アフという[illegible]人からの美人志願者[illegible]集めた新手の學校[illegible]た。九段のダー美容[illegible]それ「第二回」[illegible]モダンな教室に[illegible]ん達で教室は春の[illegible]入會金五百圓、月[illegible]で一時間たつぷりのレッスンがうけられる。[illegible]はやはり[illegible]に多く、デザイナー[illegible]スト、學生がこれに次ぐ[illegible]均年齢も廿二、三と[illegible]まさに結婚[illegible]もあり「ゼイ肉」をとる[illegible]の有閑マダムは案外すくないらしい。

中村美容室[illegible]

トロントの日系美容界[illegible]縫民は今土曜から三日[illegible]まで本邦書の「美人[illegible]クチュア・ローン[illegible]下のに[illegible]三で行う。

dates and doings

by Margie

W[illegible] to break into radio? Producer Sandy Stewart of CJBC's (a morning program—9:45 to 12 noon) is looking for a [illegible] Canadian who is "intelligent and of reasonable education, [illegible] interested in Japanese traditional culture, folklore, etc., [illegible] typical features of Japanese Canadian life different from [illegible] ethnic groups."

[illegible] person may be Issei or Nisei . . . a genuine Japanese accent [illegible] helpful but not essential . . . able to write own copy and [illegible] the air for about three minutes at a time . . . will train [illegible] in broadcast technique.

[illegible] idea is to get a Japanese Canadian aspect over in a subtle [illegible]. They have had other Canadian groups (German, Swiss, [illegible] etc.) represented. Applicants should contact Sandy Stewart: [illegible], CJBC, Toronto.

* * *

Mitsuko Sawamura, the 12-year old Japanese star may be seen [illegible] Wednesday when the "MGM Parade" previews parts of [illegible] "Meet Me in Las Vegas".

* * *

More on commercials: We hear that Fuji-Matsu has invaded [illegible] sometime between 4 and 4:30 on Teddy Forman's Matinee", [illegible] 11, station CHCH Hamilton, each Monday and Friday.

* * *

Friend Joyce Mayeda did it again. . . . Eleven-year old Joyce [illegible] second in the 15 and under piano solo class at the Toronto [illegible] Music Festival last Saturday. . . . Another Nisei, Judy Iizike, placed second in the 17 years and under piano solo division.

* * *

Flagging the Credit Valley Skating Club Carnival which stages [illegible] first and last show tonight was pert Terry Jane Hirano who [illegible] perform in the military number.

* * *

Nancy Mukada, queen of the '56 Greenwood Ice Carnival appeared in the Grand Forks Gazette along with the new queen, [illegible] Paddy and princesses Geraldine Murao and Catherine Tanaka.

* * *

COMING. . . .

Nisei Anglican Fellowship: "What's your beef" is to be the theme [illegible] general discussion at the next meeting of the NAF at the [illegible] Lounge tomorrow night, Feb. 26. Evensong at 7 p.m. in the [illegible] of the Church of the Holy Trinity, welcoming guest speaker [illegible] Roney of Trinity College will precede the discussion led by Mrs. F. Hayashi.

Do you have any concrete suggestions, ideas or criticisms regarding Nisei Anglicans which you would like to air? Discussion [illegible] deal with the purpose of the NAF, future of the Nisei in the [illegible] church, and the monthly Union service. Delegates from the various Anglican groups have been invited. It promises to be a very interesting evening.

* * *

The 1st Annual Brotherhood Ball, sponsored by So-Ed Club of [illegible] YMCA will be held this Tuesday, Feb. 28 at the Central Y on College. Len Duke's orchestra will provide the music and the Madsen School of Folk Dancing will entertain. Everyone's welcome . . . starts at 9 p.m.; one dollar. . . . We hear prez Paul Takahashi, representing the JC community, is to be one of the chaperones. Should [illegible].

* * *

Next Friday, March 2 will see the second JCCA exec meeting [illegible] '56 season at prez Paul's place, 234 Cottingham. . . . Every[illegible] positively welcome. . . .

* * *

Last Sunday Rec So had a successful Valentine Social . . . [illegible] instructor Gordon Burke and his wife Beth win the new [illegible] elimination dance . . . the fellas looked cute with their hearts [illegible] on. This Sunday starts the review of all the tricky steps. . . .

* * *

Tonite, Club After Hours is sponsoring a benefit dance for the [illegible] Intermediate Nisei Flyers. . . . Lots of refreshments and cokes [illegible] dancing) for only 50c. Everybody's welcome cuz it's Open [illegible]. Support the Flyers.

TASTY CHINESE FOOD
Private Parties Up to 50 Persons
SEA-HI CHOP SUEY
EM. 2-0168 182 Dundas St. W., Toronto
(between Elizabeth and University)

WELCOME, JAPANESE CANADIANS
GOLDEN DRAGON
CHOP SUEY HOUSE
Open Noon to 2 a.m. — Orders to Take Out
EM. 8-2475 131A Dundas St. W., Toronto

GENUINE JAPANESE CUISINE
[illegible]
The House of Fuji-Matsu
[illegible]

Nisei Anglicans Have Weekly Bible Study

Weekly bible study meetings are being held by Toronto's Nisei Anglicans under guidance of Mr. R. Nishimura Monday evenings from 8 p.m. at the home of Mrs. F. Hayashi, 774 Richmond st. west. The group will be devoting their study to lessons in keeping with Lent.

Next monthly family union service will be held March 11 at the Church of the Holy Trinity at 11 a.m.

CHATHAM SLANTS

By J.H.N.

CHATHAM.—Congratulations are in order to Marc and Amy Fujii (nee Nishizaki), on arrival of Jaunita Wynn on Feb. 14 at St. Joseph's hospital. Both parent and daughter are doing well. And I hope nobody misses out on the cigars papa Fujii is passing around.

Don't forget the "three-in-one" Anniversary, Post-Valentine and Leap Year Dance tonight. Hoping to see many Chatham-ites studying out of town making this date. . . .

On the sports scene, Mel Wakabayashi gave further proof of the words of Chatham Maroons coach Murph Chamberlain, who once told me that that boy's going to be a future Maroon. At Sarnia last Saturday Mel led the Chatham bantam All-Stars to a 5-4 win and a 12-8 edge in the home and home total-goal series. Mel fired a hat-trick and picked up three assists in the two games.

Say, that was quite a bit of bowling by Will Tateishi of Toronto last weekend . . . hard to believe; but we saw the picture and write-up in the Globe and Mail. Congratulations, Willie! Talking about bowling, yours truly is taking a crack at the local Brunswick 10-pin championship rolloff. Winners will go on to compete against St. Thomas keglers; and winners of that meet move on to Winnipeg. From there the Canadian best move to the ABC tourney in the states, expenses paid. Sounds good, eh?

KAMLOOPS KLIPS: Tatsuo (Tom) Yamasaki was recently elected third vice-president of the North Kamloops Lions Club. . . . Dr. E. C. Banno was elected vice-president of the Kamloops Stamp Club, a charter member of the Canadian Philatelic Society.

Or Bringing Someone over?
We represent all lines including American President Northwest Airlines Canadian Pacific and Pan American
Write or call for full information and rates.
DOMINION TRAVEL OFFICE
68 Wellington Street West
EM. 6-6451 — Toronto

Wedding & Engagement Parties
Private Parties, Banquets
FOOD PREPARED TO SUIT YOUR TASTE
Lotus Inn
[illegible]

WINNIPEG NEWS

(From the Outlook)

WINNIPEG.—Monthly meeting of the Manitoba JCCA February 16 was chaired by president Mark Koga. . . . Mr. S. Sato has filled one of the vacancies on the immigration committee. . . . Annual concert has been set for June 23 at Labor Temple, McGregor and Pritchard. Dutch Amadatsu is production manager. . . . President Koga and Joe Suzuki will arrange a site for the 1956 Christmas Dance. . . . Kaz Okano was delegated to attend a meeting of the Canadian Council of Christians and Jews on invitation to the chapter.

A testimonial dinner will be held Sunday, Feb. 26, for artist Tak Tanabe, recently returned from study in Europe. Tak will offer a word picture of his travels. Event will take place at the Shanghai at 3:30 p.m.

BUDDHIST KEIRO-KAI

A Keiro-Kai sponsored by the Young Buddhist Society of the Manitoba church will be held Sunday, March 4 from 2 p.m. Citizens over 70 will be honored, and entertainment will be under direction of Mrs. H. Hozaki. Public admission charge is $1.25. Reservations must be phoned to Mas Miyai or May Watanabe.

MAIL TO JAPAN—SS American Mail leaves Vancouver March 2. SS Ocean Mail leaves March 9.

CALENDAR

FEBRUARY

25—Chatham, Valentine Dance.

MARCH

3-4—Montreal: Japanese Cultural exhibition at Community Centre, sponsored by Club Bal de Mai.

4—Winnipeg: Keiro-Kai at Buddhist church hall, 2 p.m., sponsored by [illegible].

9—Toronto: Rec Socratic 4th Monte Carlo Nite at UNF Hall.

9-10—Toronto: JCCA Movie Night at Ukrainian Labor Temple.

10—Vancouver: Matric Social at [illegible] Y, 8-12 p.m., co-sponsored by Nisei and Chinese UBC students.

17—Toronto: Eastern Canada Judo Tournament at YMHA gym.

18—Chatham: Kent JCCA Keiro-Kai.

29—Toronto: Nisei Badminton Easter Dance at Polish Alliance Hall.

30-31—Vancouver: JCC Five-Pin Bowling Tournament at Commodore Bowling.

APRIL

8—Winnipeg: Judo tournament at Hebrew Sick Benefit Hall.

13—Vancouver: Maria Stella annual Spring Dance at Hastings Auditorium, [illegible].

[illegible]—Toronto: International Basketball Tournament Dance at UNF Hall, 8-12.

21—Hamilton: Kodokan Judo tournament at YMCA.

MONTREAL NEWS

(From the Bulletin)

MONTREAL.—Annual general meeting of the Quebec JCCA is slated Sunday afternoon, Feb. 26, at the Japanese Community Centre, 175 Sherbrooke St. East, 2:30 p.m. Radical changes have been promised for this year by the retiring executive. Youth will be given the reins of the organization. Everyone interested in the welfare of the community is asked to attend.

HOMEMAKERS' CLUB

Mrs. Mary Yamaoka was elected president of the Homemakers' Club, and will be assisted by the following officers: Mrs. Saddie Ezaki, secretary; Mrs. Edythe Takahashi, treasurer; Mesdames Grace Ito and Mary Ohata, social convenors. Next meeting will be held March 14 at the home of Mrs. Toyo Ochiai.

NISEI UNITED CHURCH

Annual general meeting elected the following to the Nisei board: Elizabeth Yamashita, secretary; David Yamashita, treasurer; elders Doug Inose, Mark Kobayashi, Mikio Ochiai and Tats Sakauye; stewards Sue Nishizawa, Amy Uchida, Bruce Yamashita and Gordon Yamashita; Aya Ono, director of Christian education.

A choir is being organized for Easter, with practices on Wednesday evenings at Church of All Nations, 8-9:30. . . . A Communicant Class will start next Sunday, March 4, from 7:30 p.m. . . . On Sunday, March 4, Gordon Imai invites Nisei to an evening discussion at the Imais' living room.

NISEI FELLOWSHIP

First general meeting for 1956 was scheduled Friday this week with 1955 Grey Cup game films after the business meeting. Subsequent general meetings are scheduled for March 23 with games; April 27 with speakers, and May 25 with movies.

March 17 or 24 the Fellowship will hold their Sugaring-off Party, either at St. Eustache or St. Hilaire. A Bowling Night will be held April 21 at Mont St. Louis College.

JAPANESE CATHOLICS

His Eminence, Cardinal Leger, will officiate at the confirmation of 15 Japanese Catholics at Mont St. Louis College March 3, 3 p.m. All will be introduced to His Eminence by Father Labrecque.

Following this event, Cardinal Leger will attend the Club Bal de Mai exhibition of Japanese Culture at the Community Centre. The Community Centre Bazaar is scheduled for Saturday, April 21.

A new slate of officers has been elected, as follows: John Fukuzawa, president; Bill Sakamoto, vice-president; Elizabeth Matsubara, English secretary, Mr. Ito, Japanese secretary; Jack Watanabe, treasurer; and social convenors Sam Toguri, Mrs. Nagasaki, Lucy Takagaki, Sue Kimura and Mrs. Koyama.

Personal Notes

Harry and Chieko Kayama of Clarkson, Ont., wish to announce the birth of a daughter, Mariko Marion, on February 9, 1956, at St. Michael's hospital, Toronto.

* * *

LETTER HELD—A letter to Mr. and Mrs. K. Ishii, Toronto, from [illegible] and Mrs. W. E. Perkins, c/o P.M., New York, may be claimed by addressees at The New Canadian.

TORONTO BUDDHIST CHURCH
918 Bathurst St. Toronto, Ont.
SUNDAY, FEBRUARY 26, 1956
10:30 a.m., Sunday School
11 a.m., English Service
"WHAT IS RE-BIRTH?"
Rev. Takashi Tsuji
— Everyone Cordially Invited —

NISEI UNITED CHURCH
[illegible] Queen St. W. Toronto, Ont.
SUNDAY, FEBRUARY [illegible]
11 a.m., Junior Congregation
11 a.m., [illegible] Service
"[illegible]"
[illegible]

MADE-TO-MEASURE CLOTHES
BING TANAKA
BE. 1-6882. evenings
37 Norseman St., Toronto
WILL CALL

W. S. TATEISHI
OPTOMETRIST
DONSEE HEALTH CENTRE
74 College St. — Toronto
WA. 4-9866, EM. 4-5863 (Res.)

X RAY DIAGNOSIS
Paul K. Asada, D.C.
DOCTOR OF CHIROPRACTIC
694 Yonge St. Toronto.
WA. 1-5549 (office)
BE. 3-3865 (residence)

CHANGE OF PHONE NUMBER
Dr. E. H. Kuwabara
398 Bloor St. West,
Toronto, Ont.
WALNUT 1-2612
Res., WAlnut 3-5721

Thos. T. Onizuka, B.A.
BARRISTER, SOLICITOR and NOTARY PUBLIC
EM. 3-5002 — OX. 1-2363 (res.)

LUCIEN C. KURATA
BARRISTER and SOLICITOR
NOTARY PUBLIC
Credit Foncier Building
241 Bay St. (at King)
TORONTO
EM. 6-0059 — Res: RO. 7-3127

F. A. BREWIN, Q.C.
Barrister & Solicitor
Cameron, Weldon
Brewin & McCallum
372 Bay St — Toronto
EM. 3-4381

CERTIFIED TV SERVICE
(REGISTERED)
Expert on All Makes
Calls—$3.00
HONESTY IS OUR "MOTTO"
CH. 1-8492
ANDREW KONISHI
TORONTO

MOVING TO B.C.?
For Homes, Business or Acreage, Consult
JIM KAKUTANI

Dukes Dunk Yogis Boost League Lead As Comets Slip Again

By OLD FAITHFUL

HAMILTON.—Comets continued to fade, while Dukes increased their lead in Club Fidelis basketball action last week.

Yogis 32, Comets 26

This first game was fast, rowdy and hard-fought, if nothing else, as the falling Comets continued on their downward trip. The low score reflects sharply with the quality of shooting and length of game. The better-organized Yogis jumped off in their customary ... manner, ending the first half with a 18-8 lead, without having done anything remarkable. Also noticeable during the game was the fact that neither team had outstanding scorers, although Willy Vansickle came close with 10 points for the winning. Stan Tkachuk and Mits Murase also helped the wins along, donating six badly-needed points each. Timmy Oikawa contributed 15 for the fading Comets.

Dukes 54, Yogis 51

As usual, the second game proved to be a real whiz-bang of an event, a top-notch display of ball-handling and shooting up to the final whistle. The ... pulled every trick to keep the lead in the first half, with Yogis snapping at their pedigreed heels with a 26-23 bite. Second half indicated that the Fidelis fighters can match any team that Toronto hoopsters can produce (and this may be taken as a challenge).

A steady see-sawing of scores was led by Willy Matsui for the aristocrats, and Yogis' Willy Vansickle, who tried to out-do each other in hooks, dogs and some other newly-invented styles. Rapid-shooting Vansickle could boast of a 25-point donation, but the hard-driving Yogis couldn't equal the lords' shooting, with Frank Fukumoto, Kaz Nishimura and Willy Matsui popping in 19, 16 and 12. Consistent Herby Morino swished 10 neat points for the losers, and Tkachuk and Murase followed with 7 and 6. This graceful shooting didn't frighten Dukes, who finally broke the see-sawing in the final seconds with a three-point lead. And hapless Yogis couldn't encircle the Ducal defense of Willy Matsui.

TNBC to Visit YMHA For Inter-club Match; Interchurch Game Tues.

A team of Nisei shuttlers will visit the YMHA gym Sunday night, 8:30 for the annual inter-club match. Jewish Y shuttlers, still relatively a young group, should provide a battle for the TNBC players.

Interchurch action resumes for All Nations next Tuesday, Feb. 28, when Christ Church first visit the Nisei. All Nations has a chance to revenge the ... 18-6 defeat, and also to knock Christ Church out of competition in their neck-and-neck league race with Metro.

Remaining interchurch schedule: March 6 vs. Trinity, March 14 vs. Metro. ... The first of a series of friendly matches between TNBC and Metro Nisei club is scheduled for March 12, and should provide a lot of interest. ... Granite club tourney is scheduled week of March ..., while the Interchurch tourney is also coming up. ... Possibilities are being sounded out for the annual Nisei tourney.

ACKNOWLEDGEMENTS

The New Canadian acknowledges with thanks generous donations from the following:

Mr. T. Tanaka, Toronto.

Mr. M. Yoshihara, Vancouver, in memory of ...

Mr. and Mrs. T. ..., Toronto, on daughter's engagement.

Mr. ..., ..., Ontario.

Hiro Niwatsukino Tops City Weekend Bowlers With 407 Single Game

By GENNY OHASHI

VANCOUVER.—Hiro Niwatsukino came out of his slump at Chapman's Alley last Friday, Feb. 17, to set a postwar western Nisei high single and a record 1..5 for the Broadway Classic A League.

Taking top honors among all ... keglers last weekend, Niwa ... a magnificent 407 ... fell short of the Nisei ... by only 26 pins. Hiro started off with a headpin ... with ten strikes, and ... with a headpin in his record game. Bowling for Pacific ..., he completed the evening with 250 and 264 for a high triple 921. His younger brother Sugo, recently heading Nisei bowlers with a 250 average clip, is possessor of the high three ... 947.

Hiro holds a 232 average in the Broadway league and his 235 mark in the Chinese mixed loop maintains his league lead since the start of the season. Last Friday's bowling is Hiro's best since he started on the alleys in the late '40s in the Lethbridge Nisei loop. Younger sister Tomi is currently knocking down the pins down at the cold prairie town in southern Alberta.

On the Alleys, Here and There . . .

LAKEHEAD: Ever since last fall, many bowlers have contemplated the idea of going to Winnipeg to compete in the annual tournament between the Niseis of the two cities. With last Sunday the rolloff date for the Easter tournament, each bowler put in extra effort. Two teams of six men and four ladies having highest single plus handicap will be chosen. High scorers: Kay Nakamoto 682, Sam Nishimura 679, Harry Nishimura 659, Sam Mitsunaga 643, Johnny Umakoshi 609, Luke Nakamoto 607, Ken Tsubouchi 605, Dot Nishikawa 581, Hayami Nishimura 554. —Kim

CHATHAM: Lead changed again when Roy took five points from Tak to reach a 68 total, followed by Shig 67, Mare 66, Tak 65. Best for the evening: Tak Aoki 270-696, Roy Nishizaki 291-682, George Nishizaki 253-635, Aki Fujii 252-672. And for the ladies: Sets Fujii 280-570, Mickie Nishizaki 223-540. —Jack

'PEG Bussei-Soden: Eagles and Flamingos battled side by side to end up on the top rung with 91½ points as the third quarter ended. Since Flamingos had already landed a spot in the rolloffs, the honors went to Eagles. Canaries, always a strong contender, placed third with 84, Hummingbirds 81, Albatross 78, Sparrows 68, Orioles 61, Parrots 56. Flamingos' three-game 3148 won a club cash prize. Good scoring: Sid Shimizu 694, Frank Tazumi 643, Mat Kawasaki 638, Hisashi Matsuo 631, Harold Shimane 630, May Watanabe 724. —W.M.M.

Double 450 Performance

WILLIE TATEISHI, who rolled two perfect five-pin scores of 450, and a 400 while racking up a 340 average in 28 games last weekend in Toronto. An optometrist, he's shown above on graduation from University of Toronto.

TORONTO KEG NEWS

TOR. Bussei: Gen Kitamura 716, Sam Baba 716, Sam Ito 713, Yosh Tokiwa 678, Tom Baba 672, Shoji Koyata 653, Stan Kishimoto 651, Tosh Hori 650, Kim Kono 702, Amy Sawada 666, Shirley Shimizu 574. Citation took seven from Canadiana. Ace Marine, King Maple, Seabiscuit and Teddy's Sister took five. —M.M.

TOR. Danforth: Yo Nishikawa was top man with 793 (308), Harley Hatanaka 770, our boss Isa Katsuyama finally hit 701, Tony Omotani 700. Once again, Betty Hatanaka led ladies, 685 (272), May Barscello 563. Harley and Bob took seven, Don and Aki five. Top four: Bob 83, Porky 75, Don 74½, Aki 68. —Porky

TOR. Recsocratic: Ben Eto hit 713-285 in a losing cause as Ken N's team beat Chris 7-0. Tad Miura 697-279, Maw Uyenaka 694-246, Mas Kuroda 684-244, Husky Iida 683-291, Tosh Nagano 663-252, Ken Nagasaka 663, Shig Mitsuki 272. After hitting 700 for two successive weeks, Mitsy Sakura dropped to 599-241, but still led the ladies: Pat Sano 568, Eiko Otsu 566, Ruth Sano 562-242. Shoji, Ken I. and Tosh also took seven. —K.N.

TOR. Friday 10-pin: T. Yamamoto 566-207, G. Kubota 549, T. Iwamoto 534, S. Kubota 531, P. Ito 528, D. Kuwahara 503, and singles: T. Takahashi and D. Yokota 211, S. Kondo 210. E. Shintani 493-195, K. Yanoshita 489-190, M. Kobayashi 449-160, S. Sato 434-161, A. Sawada 433-157, J. Morita 415-154, T. Yamamura 406-158. Tak Takemura and Bibo Nagao took four, Puppies and Rockaway three. —Jim

THE FLYERS LOSE

Dyne's Jewellers scored the winning goal with Tom Takemura and Ken Edamura sitting in the penalty box last Monday.

When Buying, Selling or Exchanging Your Home,
CONSULT
Ken Hori
BERNARDI-MATHEWS Ltd.
OX. 4-1127 — GL. 8814 (res.)
2670 Danforth Ave. Toronto

Complete Signs and Display Service
FOR PARTICULAR PEOPLE
LL. 3678 — DON YOKOTA
... Davenport Rd. Toronto

Chicagoans Confirm Cage Tourney Entry

Chicago Saints, coached by George Hidaka, have indicated their willingness to enter Toronto Nisei Basketball League's international tournament April 13-14. . . . Mustangs scheduled tomorrow at 2 (not 11 a.m.) vs. Trident-Bathurst-College action at UNF. . . . Winner of the ... league final last night is expected to go on to the Toronto District intermediate A championships. Mustangs were ... 14 in the two-game ... with North Parkdale.

April Judo Taikai Slated in Winnipeg

WINNIPEG. — Clubs from Brandon, Winnipeg YMCA and from Kenora and Dryden in Ontario will compete in a ... tournament to be held Sunday, April 8, at Hebrew Sick Benefit Hall, 239 Selkirk Avenue.

Individual competitions will be held in both senior and junior classes.

SPORT SHORTS

The Thor Anderson rink defeated Seiji Onizuka's foursome from Midway (B.C.) to win the A event in the annual Greenwood Curling Club bonspiel. . . . Sam Kondo hit 314 to take the high single prize once again in Grand Forks bowling. Ace Kishi's 205 is runnerup to Willie Nadain's 209 in the average leadership. . . .

Joe Koyanagi was recently returned with other members of last year's executive, to the board of directors of the Western City Baseball league in Toronto. Honest Ed's Nisei is one of the four teams in the league, which recently applied successfully for affiliation in the OBA.

CLASSIFIED

Male Help Wanted

BOY wanted for packing and shipping. Apply Acme Hat and Cap Co., 109 McCaul St., Toronto.

PRESSER, experienced in quality job preferred. 541 St. Clair W., Toronto. ME. 7917.

Rooms to Let

KITCHEN and bed-sitting suite for couple. LL. 6529 (Toronto).

TORIC OPTICAL
OPTOMETRISTS
Complete Care
For Your Eyes
視力鑑定士
眼鏡一切御用命に應ず
118 W. HASTINGS ST.
VANCOUVER, B.C.

PATRONIZE OUR ADVERTISERS

Distinctive
Floral Arrangements
Hyland Flowers
JON ONODERA
Proprietor
HU. 9-4654 — RA. 1-4374
(Business) (Residence)
540 Eglinton Ave. W.
Toronto